STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, BASE, W. N. LESLIE

in consideration of Five Thousand and no/100------Dollars

the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto Pat H. Bverett, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the Eastern side of Eastlan Drive, and being known and designated as the major portion of lot #7, a small triangle from the southwestern side of Lot #8 and a small triangle from the northwestern side of Lot #6, of the property of G. B. Lee, as shown on plat recorded in the RMC Office for Greenville County in Plat Book K, at Page 43, and according to said plat, having such metes and bounds as shown thereon.



Greenville County Stamps Peid \$ 5.50 Act No. 330 Sec. 1

together with all and singular the rights, members, heterditansents and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec's), and the grantec's here's or successors and assigns, forever, And, the granton's doc's herely bind the granton's doc's here's or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec's and the grantec's is or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec's and the grantec's or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec's and the grantec's here's or successors and administrators to warrant and forever defend all and singular said premises unto the grantec's and the grantec's here's or successors and administrators to warrant and forever defend all and singular thereof.

WITNESS the grantor's hand(s) and scal(s) this 15 th day of April 19 74

SIGNED, scaled and delivered in the presence of:

(SEAL)

(SEA

4328 RV.2

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RECORDED this

15th day of

GIVEN under my hand and seal this

Notary Public for South Carolina.

My commission expires 8-12-80

April

day of APR 17 1974

__(SEAL)